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| APPLICATION NO.              | FILING DATE             | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|------------------------------|-------------------------|----------------------|---------------------|------------------|
| 10/709,393                   | 04/30/2004              | David M. Williams    | 57429-8005.US01     | 3392             |
| 22918<br>PERKINS COI         | 7590 02/27/200<br>E LLP | 9                    | EXAM                | IINER            |
| P.O. BOX 1208<br>SEATTLE, WA |                         |                      | ALAM, MUSHFIKH I    |                  |
| SEATTLE, WA                  | 1 98111-1208            |                      | ART UNIT            | PAPER NUMBER     |
|                              |                         |                      | 2426                |                  |
|                              |                         |                      |                     |                  |
|                              |                         |                      | MAIL DATE           | DELIVERY MODE    |
|                              |                         |                      | 02/27/2009          | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

| Intorviou Summary                                                                                                                                                                                                                                                                             | 10/709,393                                                                        | WILLIAMS ET AL.                                                    |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------|
| Interview Summary                                                                                                                                                                                                                                                                             | Examiner                                                                          | Art Unit                                                           |                                   |
|                                                                                                                                                                                                                                                                                               | MUSHFIKH ALAM                                                                     | 2426                                                               |                                   |
| All participants (applicant, applicant's representative, PTC                                                                                                                                                                                                                                  | ) personnel):                                                                     |                                                                    |                                   |
| (1) <u>MUSHFIKH ALAM</u> .                                                                                                                                                                                                                                                                    | (3) <u>SEAN XUE</u> .                                                             |                                                                    |                                   |
| (2) <u>VIVEK SRIVASTAVA</u> .                                                                                                                                                                                                                                                                 | (4)                                                                               |                                                                    |                                   |
| Date of Interview: 26 February 2009.                                                                                                                                                                                                                                                          |                                                                                   |                                                                    |                                   |
| Type: a)⊠ Telephonic b)⊡ Video Conference c)⊡ Personal [copy given to: 1)⊡ applicant                                                                                                                                                                                                          | 2) applicant's representati                                                       | ve]                                                                |                                   |
| Exhibit shown or demonstration conducted: d) Yes If Yes, brief description:                                                                                                                                                                                                                   | e)⊠ No.                                                                           |                                                                    |                                   |
| Claim(s) discussed: <u>19</u> .                                                                                                                                                                                                                                                               |                                                                                   |                                                                    |                                   |
| Identification of prior art discussed: <u>it appears the proposed</u> <u>clarification is necessary</u> .                                                                                                                                                                                     | ed amendments will overcome                                                       | e the cited art, hov                                               | vever further                     |
| Agreement with respect to the claims f)☐ was reached.                                                                                                                                                                                                                                         | g)⊠ was not reached. h)⊠                                                          | N/A.                                                               |                                   |
| Substance of Interview including description of the general reached, or any other comments:                                                                                                                                                                                                   | al nature of what was agreed t                                                    | o if an agreement                                                  | was                               |
| (A fuller description, if necessary, and a copy of the amen<br>allowable, if available, must be attached. Also, where no<br>allowable is available, a summary thereof must be attached                                                                                                        | copy of the amendments that                                                       |                                                                    |                                   |
| THE FORMAL WRITTEN REPLY TO THE LAST OFFICE INTERVIEW. (See MPEP Section 713.04). If a reply to the GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER INTERVIEW DATE, OR THE MAILING DATE OF THIS IN FILE A STATEMENT OF THE SUBSTANCE OF THE INTERQUIREMENTS on reverse side or on attached sheet. | e last Office action has alread<br>R OF ONE MONTH OR THIR<br>TERVIEW SUMMARY FORM | ly been filed, APP<br>TY DAYS FROM <sup>-</sup><br>I, WHICHEVER IS | PLICANT IS<br>THIS<br>S LATER, TO |
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|                                                                                                                                                                                                                                                                                               |                                                                                   |                                                                    |                                   |
|                                                                                                                                                                                                                                                                                               | /VIVEK SRIVASTAVA/<br>Supervisory Patent Examiner, Art                            | Unit 2426                                                          |                                   |

Application No.

Applicant(s)